## PATENT APPLICATION FEE DETERMINATION RECORD

Effective December 8, 2004

Application or Docket Number

10/586051

|                                                                          | CLAIMS AS FILED - PART I                       |                                                                                            |                                    |                                                                         |                     |                                       |       | SMALL ENTITY        |                        |      | OTHER THAN          |                        |
|--------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------|---------------------|---------------------------------------|-------|---------------------|------------------------|------|---------------------|------------------------|
| L                                                                        |                                                | (Co                                                                                        | (Column 1)                         |                                                                         | (Column 2)          |                                       | TYPE  |                     | OR<br>                 |      |                     |                        |
| U.S. NATIONAL STAGE FEES                                                 |                                                |                                                                                            |                                    |                                                                         |                     |                                       |       | RATE                | FEE                    | 7    | RATE                | FEE                    |
| ВА                                                                       | SIC FEE                                        |                                                                                            | SMALL E                            | ENT. = \$ 150                                                           | LAF                 | RGE ENT. = \$ 300                     | ]     | BASIC FEE           |                        | OR   | BASIC FEE           | 300                    |
| ΕX                                                                       | AMINATION F                                    | EE                                                                                         |                                    | T Article 33(1)-<br>\$ 50 / \$ 100                                      | All                 | other situations =<br>\$ 100 / \$ 200 |       | EXAM. FEE           |                        |      | EXAM. FEE           | 30                     |
| SE                                                                       | ARCH FEE                                       |                                                                                            | ALL other                          | U.S. is ISA = \$50 / \$ 100<br>ALL other countries =<br>\$ 200 / \$ 400 |                     | other situations =<br>\$ 250 / \$ 500 |       | SEARCH FEE          |                        |      | SEARCH, FEE         | Ka                     |
| FEI                                                                      | E FOR EXTRA                                    | SPEC. PGS.                                                                                 | n                                  | minus 100 =                                                             |                     | / 50 =                                |       | X \$ 125 =          |                        | 7    | X \$ 250 =          |                        |
| то                                                                       | TAL CHARGE                                     | ABLE CLAIMS                                                                                | //                                 | minus 20 =                                                              | •                   |                                       |       | X \$ 25 =           |                        | OR   | X \$ 50 =           |                        |
| INC                                                                      | EPENDENT C                                     | LAIMS                                                                                      | 1                                  | minus 3 =                                                               | *                   |                                       |       | X \$ 100 =          |                        | OR   | X \$ 200 =          |                        |
| MU                                                                       | LTIPLE DEPEI                                   | NDENT CLAIM PE                                                                             | RESENT                             |                                                                         |                     |                                       |       | +\$ 180 =           |                        | OR   | + \$ 360 =          |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |                                                |                                                                                            |                                    |                                                                         |                     |                                       | •     | TOTAL               |                        | OR   | TOTAL               | 900                    |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)            |                                                |                                                                                            |                                    |                                                                         |                     |                                       |       | SMALL E             | ENTITY                 | OR . | OTHER<br>SMALL E    |                        |
| A TA                                                                     |                                                | CLAIMS REMAINING AFTER AMENDMENT                                                           |                                    | HIGHE<br>NUME<br>PREVIO<br>PAID F                                       | IER<br>USLY         | PRESENT<br>EXTRA                      |       | RATE                | ADDI-<br>TIONAL<br>FEE |      | RATE                | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT                                                                | Total                                          | *                                                                                          | Minus                              | . **                                                                    |                     | =                                     |       | X \$ 25 =           |                        | OR   | X \$ 50 =           |                        |
| AME                                                                      | Independent                                    | •                                                                                          | Minus                              | ***                                                                     |                     | =                                     |       | X \$ 100 =          |                        | OR   | X \$ 200 =          |                        |
|                                                                          | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                                                                            |                                    |                                                                         |                     |                                       |       | + \$ 180 =          |                        | OR   | + \$ 360 =          |                        |
| •                                                                        |                                                |                                                                                            |                                    |                                                                         |                     |                                       |       | TOTAL ADDIT.<br>FEE |                        | OR   | TOTAL ADDIT.<br>FEE |                        |
|                                                                          | , ·                                            | (Column 1)                                                                                 | •                                  | (Colum                                                                  | n 2)                | (Column 3)                            |       |                     | -                      |      | •                   |                        |
| AMENDMENT B                                                              | <u> </u>                                       | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                                                  |                                    | HIGHE<br>NUMBI<br>PREVIOU<br>PAID FO                                    | ST<br>ER<br>JSLY    | PRESENT<br>EXTRA                      |       | RATE                | ADDI-<br>TIONAL<br>FEE |      | RATE                | ADDI-<br>TIONAL<br>FEE |
|                                                                          | Total                                          | •                                                                                          | Minus                              | **                                                                      |                     | = ;                                   | ſ     | X \$ 25 =           |                        | OR   | X \$ 50 =           |                        |
|                                                                          | Independent                                    | •                                                                                          | Minus                              | ***                                                                     |                     | =                                     | ľ     | X \$ 100 =          |                        | OR   | X \$ 200 =          |                        |
|                                                                          | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIR |                                                                                            |                                    |                                                                         | _AIM                |                                       |       | + \$ 180 =          |                        | OR   | + \$ 360 =          |                        |
|                                                                          |                                                |                                                                                            |                                    |                                                                         |                     |                                       | . 1   | OTAL ADDIT.<br>FEE  |                        | OR   | TOTAL ADDIT.<br>FEE |                        |
|                                                                          |                                                |                                                                                            |                                    |                                                                         |                     |                                       |       |                     |                        |      |                     |                        |
| ** H                                                                     | the "Highest Nu<br>the "Highest Nu             | mn 1 is less than the<br>mber Previously Pak<br>mber Previously Pak<br>iber Previously Pak | d For IN THIS S<br>I For IN THIS S | SPACE is less to<br>SPACE is less to                                    | han '20<br>han '3', | ', enter "20".<br>enter "3".          | i the | appropriate box     | in column 1.           |      |                     |                        |